

**IN THE UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF MARYLAND**

**Allen Price, et al**

\*

**vs.**

**Case No.: MJG-01-03256**

**Point Blank Body Armor, Inc.**

\*\*\*\*\*

**AUTHORIZATION FOR JUROR MEAL**

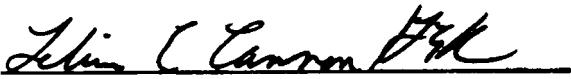
The United States Marshal is directed to provide meals, lodging, or refreshments for the jury while the jury is deliberating.

<b>DATE</b>	<b>JURY RECEIVED</b>
July 16, 2003	Complete Lunch

Number of Jurors 9

Name of C.S.O./U.S.M. \_\_\_\_\_

IT IS SO AUTHORIZED this 16<sup>th</sup> day of July, 2003

  
Felicia C. Cannon  
Clerk